

“THE MANIFESTATION OF THE HOLY SPIRIT”

manifestations.

- a. This idea is supported in Ephesians 1:13-14 AMP: **“In Him you also who have heard the Word of Truth, the glad tidings (Gospel) of your salvation, and have believed in and adhered to and relied on Him, were stamped with the seal of the long-promised Holy Spirit. V14, That [Spirit] is the guarantee of our inheritance [the first fruits, the pledge and foretaste, the down payment on our heritage], in anticipation of its full redemption and our acquiring [complete] possession of it – to the praise of His glory.”**
- b. Also, in 1 John 3:24 AMP we read: **“ All who keep His commandments [who obey His orders and follow His plan, live and continue to live, to stay and] abide in Him, and He in them, [They let Christ be a home to them and they are the home of Christ.] And by this we know and understand and have the proof that He [really] lives and makes His home in us: by the [Holy] Spirit Whom He has given us.”**
3. There can be no doubt, speaking in tongues is the vital and an important proof that you are forever a child of God.
4. The second important thing about speaking in tongues is that it vividly illustrates to the believer the importance of trusting the Word of our God.
 - a. This trust is the basic principle of the Christian walk.

{LESSON 19A} {3/1/2009}

“A NEW LANGUAGE FOR THE CHURCH”

PART II

- XXXVII. Beyond these two points, speaking in tongues is a beautiful way to circumvent the limited vocabulary of our native language, and tell our Father that we love Him.
- A. Another way of putting this is, speaking in tongues is a way to worship God perfectly as told in Philippians 3:3 AMP: **“For we [Christians] are the true circumcision, who worship God in spirit and by the Spirit of God and**

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exult and glory and pride ourselves in Jesus Christ, and put no confidence or dependence [on what we are] in the flesh and on outward privileges and physical advantages and external appearances.”

1. It is also the perfect way to praise God in thanksgiving in a private way as shown in 1 Cor. 14:16AMP: **“Otherwise, if you bless and render thanks with [your] spirit [thoroughly aroused by the Holy Spirit], how can anyone in the position of an outsider or he who is not gifted with [interpreting of unknown] tongues say the Amen to your thanksgiving since he does not know what you are saying?”**
 - a. Yes, in the open church tongues must be interrupted, but in private they are wonderful and perfect in praise and thanksgiving as supported in verse 17: **“To be sure, you may give thanks well (nobly)....”**
2. Tongues are a wonderful way to speak of the wonderful works of God, this is supported in Acts 2:11AMP: **“Cretans and Arabians too – we all hear them speaking in our own native tongues [and telling of] the mighty works of God!”**
 - a. This praise of God’s wonderful works in tongues brought more praise as recorded in verse 12, **“And all were beside themselves with amazement and were puzzled and bewildered saying one to another, What can this mean?”**
 - b. Tongues are also a wonderful way to magnify God in Spirit as told in Acts 10:46 AMP when the Apostles and Jews heard the Gentiles speaking in tongues: **“For they heard them talking in [unknown] tongues(languages) and extolling and magnifying God. Then Peter asked, V47, Can anyone forbid or refuse water for baptizing these people, seeing that they have received the Holy Spirit just as we have.”**
3. Through the Sacred Secret God was giving His Church the power to edify themselves and to build themselves up in faith through the Manifestation of Tongues.

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- a. This edification by tongues is supported in Scripture in I Cor. 14:4 KJV:
“He that speaketh in an unknown tongue edify himself,.....”
- b. And in Jude 20 we are told that tongues build a Christian up in faith:
“But you, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit.”

“SPEAKING IN TONGUES IS UNIQUE TO THE CHURCH”

B. It is not what is unique about speaking in tongues, it is what is unique about salvation in the Church Grace Administration that necessitated speaking in tongues as the indisputable proof of that unconditional salvation.

1. In no other administration was salvation equated with seed, birth, and therefore permanent sonship.
2. At no other time was salvation permanent, and no one ever dreamed it would be.
3. Talk about the worlds biggest deal – this is it! And God came up with a proof that to the ignorant may seem absurd, but which is actually very ingenious and practical.
 - a. Remember 2 Corinthians 1;22 AMP: **“But it is God Who confirms and makes us steadfast and establishes us [in joint fellowship] with you in Christ, and has consecrated and anointed us [enduring us with the gifts of the Holy Spirit].”**
 - b. Now let us read the same verse in King James: **“Who hath also sealed us, and given the earnest of the Spirit in our hearts.”**
 - c. This verse is telling us that God put His Spirit in each Christian as a deposit, guaranteeing what is to come.
 - d. The Greek word for “deposit” is “arrabon”, and it means a token, a down payment, a guarantee.
 - e. In the KJV it is translated “earnest,” as in “earnest money” that is put down on a house.
 - f. Here God is telling us that He fully intends to carry the Sacred Secret with its new rules through to the end.

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- g. The end as we know it now is the Rapture of the Church, and God’s grace is available for everyone who calls upon the Lord – now until the rapture.

{LESSON 19B} {3/8/2009}

“WE KNOW IT BY THE SPIRIT HE GAVE US”

XXXVIII. The conclusion of 1 John 3:24b is “**....And this is how we know that he lives in us: We know it by the Spirit he gave us.**”

- A. Consider this – spirit is spirit and it is difficult to feel or cross over into the natural from the spirit.
 - 1. If so, how is the Holy Spirit our guarantee? Or I could say, how can we feel and know that He is our guarantee?
 - a. We know by seeing the manifestation of the spirit know as speaking in tongues operates in our life.
 - b. Only Christians can speak in the “tongues” of men and angels. Why?
 - (1) Because only Christians have the “Gift of the Holy Spirit”
 - c. Speaking in tongues is how “the Spirit itself bears witness with our spirit that we are the sons of God”
 - d. This is fully supported in Scripture in Romans 8:14-16 KJV: **“For as many as are led by the Spirit of God, they are the sons of God. V15, For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry Abba, Father. V16, the Spirit himself bears witness with our spirit, that we are the children of God;”**
 - 2. Romans 8:15 properly punctuated, is what 1 John 5:11 refers to as **“the witness that God has given eternal life.”**
 - a. This fits perfectly with Acts 1:8, when Jesus told his disciples that when they received the Holy Spirit, they would be witnesses of him. Why?
 - b. Because they would then have within them His witness that they were equipped with all they needed to go forth in his name!
- B. To speak in tongues is to fluently speak a language of either men or angels, a