

## **“THE MANIFESTATION OF THE HOLY SPIRIT”**

**Him] in the heavenly sphere [by virtue of our being ] in Christ Jesus (the Messiah, the Anointed One).”**

- d. This promise of resurrection to everlasting life is worded without the idiom in Romans 6:5 by using the future tense, will: **“.....we will certainly also be united with him in his resurrection.”**

***{LESSON 18B} {2/22/2009}***

### **“A NEW LANGUAGE FOR THE CHURCH”**

XXXVI. If we are sons and daughters of God, newly born again and created, and partakers of the divine nature, we should have a new language, a language unique to the Administration of Grace.

A. We do have such a language, and the Bible refers to it as “speaking in tongues.”

1. Speaking in tongues first happened on the Day of Pentecost as recorded in Acts 2:1-4 NIV: **“When the day of Pentecost came, they were all together in one place, V2, Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. V3, They saw what seemed to be tongues of fire that separated and came to rest on each of them. V4, All began to speak in other tongues as the Spirit enabled them.”**

2. The word “tongues” is the Greek word “glossa” and means a language.

- a. It is not gibberish, but languages.

- b. Please note, the word is used in the plural form (tongues), showing that a single believer is not only able to speak one, but several languages.

- c. In fact, Paul applies the same word to angelic languages in 1

Corinthians 13:1 AMP: **“If I [can] speak in the tongues of men and [even] of angels, but have not love (that reasoning, intentional, spiritual devotion such as is inspired by God’s love for and in us) I am only a noisy gong or a clanging cymbal.”**

B. Speaking in tongues involves prayer and praise, it edifies the one speaking, and what God says about it is very clear: **“I would like every one of you to**

## **“THE MANIFESTATION OF THE HOLY SPIRIT” speak in tongues.....” (1 Cor. 14:5).**

1. Why does God want His children to speak in tongues?
    - a. I believe the primary reason (as Scripture clearly shows) is that the manifestation of tongues was given by God as evidence of a dramatic change (new creation) in Christians which proves their salvation and the fact that the Holy Spirit now abides in them.
  2. Please, I am not saying that you must speak in tongues in order to be born again.
  3. No, anyone who adheres to Romans 10:9 is saved, permanently. Why?
  4. Because at that moment he or she is “born again of incorruptible seed” as shown in 1 Peter 1:23 AMP: **“You have been regenerated (born again), not from a mortal origin (seed, sperm), but one that is immortal by the ever living and lasting Word of God.”**
  5. Nevertheless, only “speaking in tongues” confirms the “Administration of Grace.”
    - a. Never before had anyone spoken in tongues, not in the Old Testament, or in the Gospels.
    - b. The concept defies logic and is said to be a sign to the unbeliever.
    - c. God launched the “Sacred Secret” with a manifestation of the Holy Spirit, one that had never been.
- C. Let us read what the Apostle Paul said in 2 Corinthians 1:21 AMP: **“But it is God Who confirms and makes us steadfast and establishes us [in joint fellowship] with you in Christ, and has consecrated and anointed us [enduring us with the gifts of the Holy Spirit].”**
1. First of all, the Apostle Paul says in verse 21 that God has “confirmed” us, and that this confirmation means that God is supporting and establishing the certainty and validity of something very special. What?
  2. That His blessings of Grace are given to believers, and these blessings to believers results from the “Sacred Secret,” which includes giving the Christian His Divine Nature and the gift of the Holy Spirit and His

## “THE MANIFESTATION OF THE HOLY SPIRIT”

manifestations.

- a. This idea is supported in Ephesians 1:13-14 AMP: **“In Him you also who have heard the Word of Truth, the glad tidings (Gospel) of your salvation, and have believed in and adhered to and relied on Him, were stamped with the seal of the long-promised Holy Spirit. V14, That [Spirit] is the guarantee of our inheritance [the first fruits, the pledge and foretaste, the down payment on our heritage], in anticipation of its full redemption and our acquiring [complete] possession of it – to the praise of His glory.”**
- b. Also, in 1 John 3:24 AMP we read: **“ All who keep His commandments [who obey His orders and follow His plan, live and continue to live, to stay and ] abide in Him, and He in them, [They let Christ be a home to them and they are the home of Christ.] And by this we know and understand and have the proof that He [really] lives and makes His home in us: by the [Holy] Spirit Whom He has given us.”**
3. There can be no doubt, speaking in tongues is the vital and an important proof that you are forever a child of God.
4. The second important thing about speaking in tongues is that it vividly illustrates to the believer the importance of trusting the Word of our God.
  - a. This trust is the basic principle of the Christian walk.

***{LESSON 19A} {3/1/2009}***

### “A NEW LANGUAGE FOR THE CHURCH”

#### PART II

- XXXVII. Beyond these two points, speaking in tongues is a beautiful way to circumvent the limited vocabulary of our native language, and tell our Father that we love Him.
- A. Another way of putting this is, speaking in tongues is a way to worship God perfectly as told in Philippians 3:3 AMP: **“For we [Christians] are the true circumcision, who worship God in spirit and by the Spirit of God and**