

“THE MANIFESTATIONS OF THE HOLY SPIRIT”

it is not the same as “saving faith”.

5. The “manifestation of faith” is miraculous just as the rest of the manifestations of the Spirit are miraculous.
 - a. The “manifestation of faith” is given in order that the believers might receive gifts of miracles.
 - b. The “manifestation of faith” comes to a person who has the Gift of the Holy Spirit in order that miracles might be worked by the Spirit in order to help people.
6. Here you have one “manifesting faith” in order that another might receive.
 - a. This idea is bore out when you remember that God said that there would be **“the working of miracles.”**
 - b. When you receive a miracle you don’t work, but when you perform it, that is “working a miracle”.
7. These “power manifestations” are very closely associated, just as the “revelation manifestations” are closely associated and the “utterance manifestations” are closely associated.
 - a. Prophecy, divers kinds of tongues, interpretation of tongues are all very closely associated.
 - b. In fact, the Bible plainly tells us that tongues with interpretation is equal to prophecy.
 - c. In 1 Cor. 14:5 we are told: **“Greater is he that prophesieth than he that speaketh in tongues except he interpret”**.

{LESSON 7B} {8/24/2008}

“MANIFESTATIONS OF FAITH & THE WORKING OF MIRACLES”

“DIFFERENT KINDS OF FAITH”

- XIV. In review, we have seen that the “manifestation of faith” is different from “saving faith”, “general faith”, and the “fruit of faith”.
- A. We have already looked at “saving faith” and its relationship to the person who accepts Jesus as Savior.

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1. We will now look at the other kind of faith that is referred to as “faith, the fruit of the Spirit”.
 - a. The King James version of the Bible calls this faith, a fruit of the spirit, but in the original Greek text we see that it should be called “faithfulness.”
 - b. The fruit of the Spirit are for “character”, and they also assist the believer in receiving their desires.
 - c. On the other hand, the “manifestation of faith” is a “special faith” that promotes power.
2. Thus we learn that there are different kinds of faith.
 - a. “Saving faith” comes before salvation, “faith or faithfulness” – as a fruit of the Spirit comes after salvation, and the “manifestation of faith” comes after the Baptism of the Holy Spirit.
3. Faith, like prayer, is something that is easily confused in the minds of some people.
 - a. A lot of times we just put it in the same bag, mix it up, and shake it all out together.
 - b. Yes, there is a common thread in “faith”, and it is “trust” in God.
 - c. Yet still, it is imperative that we differentiate between “saving faith”, “general faith” (every believer has), and this “special faith” that God gives on certain occasions.
 - d. All involve “trust” but each works at different times and varied ways in a person’s life.
4. I have heard people say, “Well, if God gives me faith I will have it, and if He doesn’t then I won’t”.
 - a. These people are taking Scripture out of context and they are basing this on 1 Cor. 12:9: “.....**To another faith,....**”, and they think that God gives faith only to who He chooses.
5. However, as already seen, this “manifested special faith” is not for the salvation of men.
 - a. God has given “saving faith” to save all who will believe and trust in

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Jesus as Savior.

6. Neither is this “special faith” the “fruit of faith”, that is for development and growth.
7. Its not “general faith” by which we ordinarily receive answers to prayer.
 - a. We know that we receive the Baptism of the Spirit by faith; we know that we get answers to prayer by faith because Jesus said, **“What things soever ye desire, when you pray, believe that you receive them, and you shall have them”** (Mark 11:24).
 - b. These things come because we have believed and trusted God by faith.
8. The workings of the above types of faith are necessary for the believer’s everyday life on this earth.
 - a. This “general faith” is given to all believers, and it can be increased by feeding on the Word of God and by exercising it in the arena of life.
 - b. Yes, we all have an ever increasing faith, but please understand, the “manifestation faith” is super spiritual and a very special “gift” to those who receive its results.
 - c. It is God working in a believer through the gift of the Holy Spirit, while He manifests faith to men in need.
9. The Spirit’s power through the nine different manifestations is so awesome that it naturally brings mankind to Christ, and it is very much needed in the world today.

“UNDERSTANDING THE POWER MANIFESTATIONS OF FAITH AND THE WORKINGS OF MIRACLES”

- B. The manifestation of faith is distinct also from the manifestation of working miracles, though both manifestations produce miracles.
1. One of them is active and the other is passive.
 2. The “working of miracles” is active; and the “manifestation of faith” doesn’t work but passively receives.
 3. In other word, the difference between working of miracles and the manifestation of faith is that one does, the other receives.

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4. When Daniel was in the lions’ den he received a miracle.
 - a. Most of the time when men are thrown into a den of lions they get eaten.
 - b. Why didn’t they eat Daniel?
 - c. The Bible says that “**Daniel believed God**”, and there is no doubt that God gave Daniel “special faith”, a special manifestation to receive deliverance.
 - d. Daniel didn’t do anything. He just laid down and went to sleep.
 - e. His faith was passive (at rest) rather than active, yet he received a miracle.
5. We see Jesus exercising this manifestation of faith when He slept on a pillow in the back part of the ship during a raging storm.
 - a. People are fond of saying, “Yes, but that was Jesus. He was the Son of God.”
 - b. Please hear me, Jesus allowed the Spirit to manifest as all men must.
 - c. If He had worked miracles by some power that was inherent in Him as the Son of God, then He would not have told us that we could do the works that He did.
 - d. But Jesus plainly said, “**Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also....**”(John 14:12).
 - e. The simple truth is, if He did them as a man anointed by the Holy Spirit, then certainly under the leadership of the Spirit we can do the same thing.
6. While the storm swept the sea, Jesus was asleep, He wasn’t bothered by the storm.
 - a. The “manifestation of faith” was working in him and He was at rest with the circumstances and with His Father.
7. While lions roamed about Daniel he lay down and slept right in the face of danger.
 - a. Daniel was operating with the Spirit upon him through the

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“manifestation of faith”.

8. Throughout the Bible we see where the manifestation of faith worked for individuals in the face of danger.
 - a. And they possessed a calmness that was supernatural, they trusted (had faith) in God.

{LESSON 8A} {8/31/2008}

“MANIFESTATIONS OF FAITH & THE WORKING OF MIRACLES”

PART II

- XV. The working of miracles employs faith that actively works a miracle, but the “manifestation of faith” employs faith that passively expects a miracle as a sustained or continuous miracle.
- A. When “the manifestation of faith” operates through a believer nothing may be seen at the beginning.
1. It was by the “manifestation of faith” that the patriarchs of old would lay hands on their children and pronounce a blessing or curse which would sometimes come to pass many years later.
 - a. This is clearly seen in stories of Abraham, Isaac and Joseph.
 - b. This was the gift given to them through the “manifestation of faith”.
 - c. They believed it would come to pass and it did, many years later after their death.
 2. Hear me, when the “manifestation of faith” comes it is a supernatural endowment by the Holy Spirit whereby that which is uttered or desired by man or spoken by God shall eventually come to pass.
 - a. It is so powerful that any human or divine miracle, any utterance, assurance, curse or blessing, creation or destruction, removal or alteration, will ultimately come to pass when it is spoken by this “manifestation of faith” through the Spirit of God.
 - b. Nothing can stop it! It is beyond anybody’s ordinary faith.
- B. Smith Wigglesworth said that you will often find that if you will make a step of faith and use your own faith that you as an individual Christian have,