

“TO THOSE NEEDING HEALING”

D. One of my favorite faith building scripture is found in Galatians 3:13:

“Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: “Cursed is everyone who is hung on a tree.”

1. There are many today who know Christ redeemed them from sin but few know He redeemed them from **the curse fo the law.**
2. Paul had in mind the curse uttered at the top Mount Ebal.
 - a. Several curses were included such as fever, inflammation, painful boils, and lingering illnesses, diseases of Egypt, and every kind of sickness not recorded in the Book of the Law. (See Deut 28)
3. Now if Jesus Christ redeemed you from the curses, then why should you continue to carry them?
 - a. No reason you should.
 - b. Stand against these curses based on your covenant right.
 - c. Read Deuteronomy chapter 28. You are redeemed from every curse mentioned. Praise God!

{LESSON NUMBER 22} {5/30/2010}

“ATONEMENT - THE ARM OF THE LORD REVEALED”

XX. Jesus went to the cross to redeem man, spirit, soul, and body.

A. Therefore, the Cross is the center of the plan of salvation for man, spirit, soul, and body.

1. In Galatians 3:13 we read that **“Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.”**
2. This is a major declaration that reminds us that Jesus was born under the law to redeem us from all sickness and disease.
3. In this verse it plainly states that it was on the cross that Jesus redeemed

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- us from the law’s curse.
4. The truth is, He redeemed us from the following diseases, specified in Deuteronomy: “consumption” (tuberculosis), “fever,” “inflammation,” “the botch of Egypt,” “scab,” “itch,” “madness” (insanity), “blindness,” “plagues,” “all the diseases of Egypt,”
 5. “Also, every sickness , and every plague, which is not written in the book of this law.”
 - a. This would include cancer, influenza, mumps, measles, and every other modern disease,
 6. I want to make this statement once again: “If Jesus Christ redeemed us from the curse of the law, and sickness is included in the curse, surely He redeemed us from sickness.”

“REDEMPTION COMES THROUGH THE CROSS OF CALVARY”

- B. Redemption is synonymous with Calvary, and by the Cross Jesus has redeemed mankind from their sins and diseases.
1. Therefore, we are redeemed from the entire curse, body, soul, and spirit, solely through Christ’s Atonement.
 2. Since disease is a part of the curse, how could God justly remove this part of the curse by healing the sick without first redeeming us from it?
 3. Again, since **“Christ redeemed us from the curse of the law,”** how can God justify us and at the same time require us to remain under the law’s curse?
 4. Paul said it this way: **“You are not under the law, but under grace”** (Rom.6:14).
 5. I’m going to make this simple, why should anyone remain under the law’s curse who is not under the law?
 - a. To do so, would be the same as putting a man in prison for life after he

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had been proven innocent and the court had dropped the charge of murder.

6. The Apostle Paul argues in Romans 3 that **“God set forth [Christ] to be a propitiation.....that he might be just, and the justifier of him which believeth in Jesus.”**
7. This verse tells us that were it not for the Atonement, God would be unjust in justifying the sinner.
 - a. Likewise He would be unjust in healing the sick without first redeeming them from the sickness.
 - b. The fact that Jesus healed every where He went is the best proof that healing was provided by the Atonement.
 - c. If healing was not provided for all in redemption, how did all in the multitude obtain from Christ the healing that God did not provide?
 - d. The Word say that **“He healed them all.”**

“AN IMPORTANT QUESTION - DID JESUS REDEEM OUR BODIES?”

C. If our bodies were not included in the Christ’ redemption, how can there be a resurrection?

1. Let me continue - how can **“corruption put on incorruption,”** or **“mortal put on immortality”**?
 - a. If we have not been redeemed from sickness, would we not be subject to disease in Heaven, if it were possible to be resurrected irrespective of redemption?
 - b. Its been said, **“Man’s future destiny being both spiritual and bodily, his redemption must be both spiritual and bodily.”**
 - c. Why should not the **“last Adam”** take away all that the **“first Adam”** brought upon us?

“A LOOK AT WHAT THE CHURCH FATHERS HAVE TO SAY”