

## **“TO THOSE NEEDING HEALING”**

- body before it is heard, received, and attended to in our hearts.
5. Look again at these verses, it states that God’s Word is only life to those who **“find”** them.
    - a. If a believer wants to receive life and healing from God, they must take time to find the words of Scripture that promise these results.
    - b. An example of this is found in the book “God’s Creative Power” by Charles Capps: Here he takes Col. 1:21-22 and paraphrases it: *Jesus is the Lord of my life. Sickness and disease have no power over me. I am forgiven and free from sin and guilt. I am dead to sin and alive unto righteousness.*
    - c. He continues in another place from Gal. 3:13; Mark 11:23 and Luke 17:6: *I am redeemed from the curse. Galatians 3:13 is flowing in my blood stream. It flows to every cell of my body, restoring life and health.*
    - d. I could go on and on but for now I will stop with 1 Peter 2:24; Mark 11:23; and John 6:63: *“That which God has not planted is dissolved and rooted out of my body in Jesus’ name. First Peter 2:24 is engrafted into every fiber of my being and I am alive with the life of God.*
  6. When God’s Word becomes health to all your flesh, your cancer will be gone, your tumor will be gone, and your goiter will be gone.
  7. Many of us have seen the Word of God, when received and acted on, produces miracles of healing.

**{LESSON NUMBER 9} {2/14/2010}**

## **“ATTENDING AND SUBMITTING TO GOD’S WORD”**

### **PART II**

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IX. The truth is, many today are sick in their flesh because they failed to “find” and “attend” to that part of God’s Word that produces healing.

A. Healing begins with confession, why then are God’s people not willing to say in confession: **“Heavenly Father, I attend to Your Word. I incline my ears to Your sayings. I will not let them depart from my eyes. I keep them in the midst of my heart, for they are life and healing to all my flesh.”** (Prov. 4:20-22)

1. Remember this verse is telling us that we must attend and submit to God’s Word. How?
  - a. By waiting upon Jesus or companion, listening to Him and heeding His Words, and we are to accompany Him through our circumstance (sickness) while we follow Him until we receive the result, our healing. All the while we must submit by yielding ourselves to His Will which is our healing making ourselves subject to His Word.
  - b. This is the divine method of receiving the blessings that God has provided for us, and we are assured when we do as we are told that His words are **“.....life and healing to all my flesh.”**
2. Proverbs 4:20-22 is a very comprehensive passage in which God tells us how to **“attend”** to His Words.
3. He says, **“Let them not depart from thine eyes; keep them in the midst of thine heart.”**
4. Let us consider what God is telling to those who need healing.
  - a. First I believe He is saying that instead of having our eyes on our symptoms and being occupied with them, let My Words not **“depart from your eyes.”**
  - b. He continues and tells us to look at them continually and , like Abraham, wax strong in faith by looking at the promises of God and at

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nothing else.

- c. I believe He wants us to remember, the only way a seed can do its work is by being kept in the ground, so the only way that God’s “imperishable seed” can **“effectually work in us”** is by it being kept **“in the midst of our hearts.”**
  - d. The absolute truth of this is; keep the Word before you all the time, not occasionally, but continuously.
  - e. The reason many have failed in their quest for healing is because they have not done this.
5. When we **“attend”** to God’s Words by not letting them depart from before our eyes and by keeping them in the midst of our hearts, the seed is in “good ground.”
- a. What did Jesus say about seed planted in this type of ground?
  - b. Jesus informed us that **“It bringeth forth fruit.”**
  - c. The Apostle Paul said: **“It effectually worketh.”**
6. The farmer plants his seed into the ground, he knows he cannot dig them up every day to see how they are doing, but will say in his heart **“I am glad that is settled.”**
- a. He believes the seed has begun its work.
7. Why not have the same faith in the **“imperishable seed”** as we do in the natural see?
- a. Jesus tells us that the ”imperishable seed” are both “spirit and life.”
8. Let us believe the seed of God is doing its work, without digging them up so as to see if God’s words are working.
- a. If the farmer, without any definite promise, can have faith in nature, why can’t the Christian have faith in the God of nature.
9. The psalmist said, **“Thy Word hath quickened me.”** Paul tells us that it