

## NO CO-MISSION WITHOUT SUB-MISSION TO THE PRIMARY MISSION

**flesh.”**

4. If we are to possess the masteries of authority and power we must learn the three stages of the merismos.
  - a. The first stage of the “merismos” is **“revelation for illumination.”**
  - b. This is when God brings the revelation that He wants to separate your spirit and soul. \*
5. The second stage is **“separation for clarification.”**
  - a. In this stage, God will clarify the aspects of the soul – the mind, the will, and emotions and the various aspects of each of these soulish areas.
6. The third stage is **“unification for cooperation.”**
  - a. After God separates and deals with the soul, then He brings it back into union with the spirit.
  - b. This union brings us to the place that we are now able to be *transformed* into reality from *God’s perspective*.
  - c. And God’s perspective is: *The ability to train our thoughts to be unaffected by the external in order that we can correctly perceive God’s way through comparing all things as to importance!*

**{LESSON NUMBER 8} {10/10/2010}**

### **“TRANSFORMED INTO HEAVEN’S REALITY”**

- VIII. In order for the believer to be of any use to the Kingdom of God on earth, their mind must be *transformed*.
- A. Being *transformed* is the key that unlocks our minds, and allows the success of God’s renewing process.
1. We discover a clue of what it means to be **“transformed”** by the renewing of our mind in the *transfiguration* of Jesus.
  2. I want to relate this story as related by Matthew in Chapter 17AMP: **“And**

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**six days after this, Jesus took with Him Peter and James and John his brother, and led them up on a high mountain by themselves. V2, And His appearance underwent a change in their presence; and His face shone clear and bright like the sun, and His clothing became as white as light. V3, And behold there appeared to them Moses and Elijah, who kept talking with Him. V4, Then Peter began to speak and said to Jesus, Lord, it is good and delightful that we are here; If You approve, I will put three booths here – one for You and one for Moses and one for Elijah. V5, While he was still speaking, behold a shining cloud [composed of light] overshadowed them, and a voice from the cloud said, This is My Son, My Beloved, with Whom I am [and have always been] delighted. Listen to Him!”**

3. This was a moment in time when the “reality” of heaven radiated through Jesus, and He shone with incredible brilliance.
4. Moses and Elijah represented the law and the prophets respectively, which testify to but must give way to Jesus.
5. Jesus’ body was revealing the *reality* of another world (Heaven) by the fact that he had been *transfigured* into heaven’s reality.
  - a. Remember I taught, our *reality* is the belief that every word out of God’s mouth is true and that the Word will produce our reality.
6. Through transformation the disciples were able to see with their senses what Jesus had been trying to teach them for almost 3 years. What?
  - a. That there is another World and it is the Kingdom of Heaven.
  - b. That when a believer is in Christ and Christ is in them, then they must learn to process the Mind of Christ.
  - c. That when they have the mind of Christ they must accept as truth the

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reality of Heaven.

7. The three booths suggest the Feast of the Tabernacles which symbolizes a new situation, a new age.
8. The clouds represent divine presence and approval of Jesus, who was bringing a new age to this earth called the “Kingdom of God.”

**{LESSON NUMBER 9} {10/24/2010}**

### “TRANSFORMED INTO HEAVEN’S REALITY”

#### PART II

- IX. The word “*transformed*” or “*changed*” in the AMP passage is the same word we find in Romans 12:2 AMP: “**Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be *transformed* (changed) by the [entire] renewal of your mind [by its *new ideals and its new attitude*], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, even the thing which is good and acceptable and perfect [in His sight for you].**”
- A. The words *transformed* and *transfigured* in Romans 12:2 and Matthew 17:2 are the same Greek words in the original text.
1. The word is metamorphoo (met-am-or-fo’-o) and means to change into another form, which in Christ’ case, His change was resplendent with the divine brightness of heaven.
- B. As we consider Romans 12:2 in light of our *transformation*, and compare it with the *transfiguration* of Jesus, we realize that the “renewed mind” reflects the reality of another world in the same way Jesus shone with heaven’s brilliance.
1. So, the renewing of our minds is not just that our thoughts are different, but that our **way of thinking** is transformed.